

(312) 258-5779



SCHIFF HARDIN LLP

2681
TGW

PATENT DEPARTMENT

6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

Little application of: Hans-Jochen Morper
Serial No.: 08/932,704
Filed: September 18, 1997

For: METHOD FOR CALL CONTROL OF COMMUNICATION
TERMINAL EQUIPMENT WIRELESSLY CONNECTED
TO COMMUNICATIONS NETWORKS

ATTY. DOCKET: P97,1957-01
GROUP ART UNIT: 2681
EXAMINER: C. Craver
CONFIRMATION NO.: 5601

PETITION FOR EXTENSION & AMENDMENT F

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	X	() X 25.00 () X 50.00	
INDEP. CLAIMS	* 2	MINUS	3	X	() X 100.00 () X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated February 6, 2006 for one (1) month so that the period for response is extended to June 6, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ _____ is attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached.
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on June 6, 2006

Mark Bergner

NAME OF ATTORNEY

Mark Bergner

SIGNATURE

June 6, 2006

DATE